

**NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 3-23-12 2:05 P.M.

Date of Report

3-23

, 2012 Date Received: \_\_\_\_\_

RHETT 4 WARD 4  
(name of candidate or committee)

211 1/2 E. MAIN, NORMAN  
(address of candidate or committee)

(405) 651-7328  
(home phone)

(405) 321-7421  
(work phone)

4  
(Ward/Mayor)

Listed below are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma.

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ —0—

SECTION A: <u>INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00</u>		
Name and Address	Occupation	Amount
_____	_____	\$ _____
_____	_____	_____
_____	_____	_____
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		\$ _____

SECTION B: <u>AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00</u>		
Name and Address	Occupation	Amount
Received from: _____	_____	\$ _____
Collected from: _____	Occupation _____	Amount _____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN \$ 50.00

CARRYOVER CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION A CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION D CONTRIBUTIONS \$ \_\_\_\_\_

GRAND TOTAL ALL CONTRIBUTIONS \$ 50.00

SECTION E: <u>IN-KIND CONTRIBUTIONS</u>		
Name and Address	Occupation	Amount
_____	_____	\$ _____
_____	_____	_____

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_  
(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
			\$
Cleveland County Election Board	641 E. ROBINSON 122 South Peters	filing fee	50.00
		check charge for filing fee	
		TOTAL	\$ 50.00
		TOTAL FROM LAST CITY REPORT	\$
		GRAND TOTAL ALL EXPENDITURES	\$ 50.00

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

Name and Address	Description of Money or Property Provided	Amount
TOTAL FROM LAST CITY REPORT		\$

TOTAL AMOUNT OF LOANS \$

To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

RHETT 4 WARD 4

Organization or committee name

(405) 651-7328

Organization or committee phone

Designated Agent's Signature

Organization or committee address

Subscribed and sworn to before me this 23<sup>rd</sup> day of

March, 2012

My commission expires

11-2-14

Brenda D. Hall

